

# Destiny: An Intimate Journey

## Session Seven

### Principalities And The Satanic Trinity **Part II**

#### **Anti-Christ (rebellion / violation)**

*1 Samuel 15:2 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.*

✧Open rebellion — easy to recognize

*Korah— Numbers 16:1-5 Now Korah rose up before Moses with some of the children of Israel, <sup>3</sup>They gathered together against Moses and Aaron, and said to them, “You take too much upon yourselves, for all the congregation is holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the congregation of the LORD?”*

✧Subtle, crafty or cunning rebellion — works through the gifted and anointed Absalom

*2 Samuel 15:1-6 <sup>2</sup>Now Absalom would rise early and stand beside the way to the gate. So it was, whenever anyone who had a lawsuit came to the king for a decision, that Absalom would call to him and say, “What city are you from?” And he would say, “Your servant is from such and such a tribe of Israel.”*

✧Silent rebellion — “violence of silence”

*Adam— Genesis 3:1-6 <sup>1</sup>Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” <sup>6</sup>So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate.*

*Ahab— 1 Kings 21:1-4 <sup>2</sup>So Ahab spoke to Naboth, saying, “Give me your vineyard, that I may have it for a vegetable garden, because it is near, next to my house; and for it I will give you a vineyard better than it. Or, if it seems good to you, I will give you its worth in money.” <sup>3</sup>But Naboth said to Ahab, “The LORD forbid that I should give the inheritance of my fathers to you!” <sup>4</sup> So Ahab went into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, “I will not give you the inheritance of my fathers.” And he lay down on his bed, and turned away his face, and would eat no food.*

#### **Ahab and Jezebel (witchcraft)**

✧Ahab is the root; Jezebel is the fruit.

*Ahab— 1 Kings 16:29-33*

Ahab walks in the sins of Jeroboam. He is religious, but not godly. Ahab marries Jezebel, daughter of Ethbaal. Ahab erects altars to Baal, god of power, and turns to Asherah, the fertility goddess, for power through illicit sexual practices.

*1 Kings 17:1 Ahab was confronted by Elijah who pronounces the judgment from the Lord: drought. Elijah never spoke to Jezebel, only to Ahab.*

God sent Elijah to Ahab as a father figure, but Ahab refused to accept correction.

*1 Kings 18:1-18* Ahab and Obadiah search for pasture trying to maintain a good image. Obadiah meets Elijah, then Elijah and Ahab meet for first time since the drought.

*1 Kings 18:19-40* Elijah's challenges to Ahab and the people. Ahab observes Mt. Carmel victory.

*1 Kings 19:1* Ahab runs home to Jezebel and provokes her. Jezebel vows to kill Elijah.

*1 Kings 21:1-6* Naboth's vineyard. Ahab goes into self-pity and pouting, again provoking Jezebel to action. Revelation 2:18-29

*1 Kings 21:17-25* Elijah pronounces judgment upon Ahab's entire household.

Jezebel

◆ Jezebel exposed: Queen, mistress or Lady of Kingdoms

*Isaiah 47:5* Sit in silence, go into darkness, daughter of the Babylonians; no more will you be called queen of kingdoms. *7*You said, "I will continue forever--the eternal queen!" (New International Version)

Jezebel does not want to give up power.

◆ Works together with other principalities

*Isaiah 47: But these two things shall come to you in a moment, in one day: the loss of children, and widowhood. They shall come upon you in their fullness because of the multitude of your sorceries, for the great abundance of your enchantments.*

◆ Continually uses witchcraft

*2 Kings 9:22* Now it happened, when Joram saw Jehu, that he said, "Is it peace, Jehu?" So he answered, "What peace, as long as the harlotries of your mother Jezebel and her witchcraft are so many?"

## How Jezebel operates — *1 Kings 21:1-15*

\*Jezebel is provoked by Ahab's self-pity and silent rebellion. Jezebel and Ahab work with one another. Ahab represents self-pity, silent rebellion, and subtle witchcraft, which provoke Jezebel into action.

*1 Kings 21:1-4* *2*So Ahab spoke to Naboth, saying, "Give me your vineyard, that I may have it for a vegetable garden, because it is near, next to my house; and for it I will give you a vineyard better than it. Or, if it seems good to you, I will give you its worth in money." *3*But Naboth said to Ahab, "The LORD forbid that I should give the inheritance of my fathers to you!" *4*So Ahab went into his house sullen and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed, and turned away his face, and would eat no food.

\*Jezebel will always undermine authority.

*1 Kings 21:5-7* *5*But Jezebel his wife came to him, and said to him, "Why is your spirit so sullen that you eat no food?" *6*He said to her, "Because I spoke to Naboth the Jezreelite, and said to him, 'Give me your vineyard for money; or else, if it pleases you, I will give you another vineyard for it.' And he answered, 'I will not give you my vineyard.'" *7*Then Jezebel his wife said to him, "You now exercise authority over Israel! Arise, eat food, and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite."

✧Ahab achieves his goal. Jezebel reacts in challenge. She misuses Ahab's authority and the leadership authority of the elders and nobles.

*1 Kings 21:8-9 "I will give you the vineyard of Naboth the Jezreelite." And she wrote in the letters, saying, "Proclaim a fast, and set Naboth on high among the people." (King James Version)*

✧Jezebel hides behind a religious or good deed.

*1 Kings 21:9 And she wrote in the letters, saying, "Proclaim a fast." (King James Version)*

✧Jezebel pleases the flesh of Ahab.

*1 Kings 21:10 And seat two men, scoundrels, before him to bear witness against him, saying, "You have blasphemed God and the king." Then take him out, and stone him, that he may die.*

✧Jezebel misuses people and tries to destroy the righteous to get what Ahab desires. The rightful leaders are manipulated by Jezebel to have Naboth killed.

Jezebel gets what she wants and fulfills the fleshly desires of her husband.

*1 Kings 21:11-15 So the men of his city, the elders and nobles who were inhabitants of his city, did as Jezebel had sent to them, as it was written in the letters which she had sent to them. Then they sent to Jezebel, saying, "Naboth has been stoned and is dead." And it came to pass, when Jezebel heard that Naboth had been stoned and was dead, that Jezebel said to Ahab, "Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead."*

Jezebel gets what Ahab wants through manipulation.